# APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRATAP PUBLIC SCHOOL PANIPAT
2	AFFILIATION NO.(IF APPLICABLE)	531563
3	SCHOOL CODE (IF APPLICABLE)	41539
4	COMPLETE ADDRESS WITH PIN CODE	KACHROLI (BABARPUR), PANIPAT, HARYANA - 132103
5	PRINCIPAL NAME	POONAM SHARMA
6	PRINCIPAL QUALIFICATION	M.A. (English), B.Ed.
7	SCHOOL EMAIL ID	ppspanipat@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9729339999

## B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ppspanipat.com/index.php/infrastructure/affiliation-letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ppspanipat.com/index.php/infrastructure/trust-registration
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ppspanipat.com/index.php/infrastructure/noc-from- state-board
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ppspanipat.com/index.php/infrastructure/affiliation-letter
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ppspanipat.com/index.php/infrastructure/building- safety-certificate

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ppspanipat.com/index.php/infrastructure/fire- safety-certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIO N OF AFFILIATION	https://ppspanipat.com/index.php/public-disclosure/self-declaration-submitted-by-the-school
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ppspanipat.com/index.php/infrastructure/health- and-hygiene

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ppspanipat.com/index.php/school-diary/fee- structure
2	ANNUAL ACADEMIC CALENDER	https://ppspanipat.com/index.php/infrastructure/calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ppspanipat.com/index.php/infrastructure/smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ppspanipat.com/index.php/public-disclosure/parent-teacher-association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ppspanipat.com/index.php/result/board-results

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POONAM SHARMA

2	TOTAL NO. OF TEACHERS	44
	PGT	14
	TGT	16
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SAI SHIVAANG
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAI SHIVAANG

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERE D STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERE D STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	23	100	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 2772
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 382
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	18

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF	https://youtu.be/6WEowKbbLkM
	THE SCHOOL	